

# VISWASANTHI ENGLISH MEDIUM HIGH SCHOOL

VUYYURU – 521 165, KRISHNA DIST.

## CBSE BOOKS LIST 2022- 2023

### 3<sup>RD</sup> CLASS

#### 1<sup>ST</sup> LANGUAGE (ENGLISH)

- |                             |            |           |
|-----------------------------|------------|-----------|
| 1. NEW ENGLISH FERRY        | READER – 3 | MACMILLAN |
| 2. GRAMMAR WAY              |            | MACMILLAN |
| 3. CURSIVE WRITING COPY – 0 |            | VIKRANTH  |

#### 2<sup>ND</sup> LANGUAGE (HINDI)

- |                        |  |          |
|------------------------|--|----------|
| 1. RIM ZIM BOOK NO – 3 |  | NCERT    |
| 2. HINDI COPY NO. – 2  |  | VIKRANTH |

#### 3<sup>RD</sup> LANGUAGE (HINDI)

- |                             |  |          |
|-----------------------------|--|----------|
| 1. HASTE – GATE – SEEKE - 3 |  | MADHUBAN |
| 2. HINDI COPY NO – 2        |  | VIKRANTH |

#### 2<sup>ND</sup> LANGUAGE (TELUGU)

- |                       |  |           |
|-----------------------|--|-----------|
| 1. PRAMODAM - 3 T/B   |  | PROZO PUB |
| 2. TELUGU COPY NO – 2 |  | VIKRANTH  |

#### 3<sup>RD</sup> LANGUAGE (TELUGU)

- |                                |  |              |
|--------------------------------|--|--------------|
| 1. TELUGU VACHAKAM – B         |  | VIKRANTH     |
| 2. TELUGU COPY – A, AA, E, EE) |  | PRABHATH PUB |

#### MATHS

- |                                  |  |          |
|----------------------------------|--|----------|
| 1. UNDERSTANDING MATHEMATICS - 3 |  | MADHUBAN |
|----------------------------------|--|----------|

#### SCIENCE

- |                           |  |           |
|---------------------------|--|-----------|
| 1. START – UP SCIENCE - 3 |  | VIVA EDN. |
|---------------------------|--|-----------|

#### SOCIAL

- |                                       |  |          |
|---------------------------------------|--|----------|
| 1. SOCIAL STUDIES FOR GENERATIONS - 3 |  | SAPPHIRE |
|---------------------------------------|--|----------|

#### G.K

- |                         |  |            |
|-------------------------|--|------------|
| 1. GOOD BETTER BEST – 3 |  | SURVI PUB. |
|-------------------------|--|------------|

#### COMPUTER

- |                   |  |          |
|-------------------|--|----------|
| 1. CYBER LINK – 3 |  | KIPS PUB |
|-------------------|--|----------|

#### DRAWING BOOK

- |                      |          |     |
|----------------------|----------|-----|
| 1. WHITE SHEETS BOOK | 68 PAGES | MVR |
|----------------------|----------|-----|

# 4<sup>TH</sup> CLASS

## **1<sup>ST</sup> LANGUAGE (ENGLISH)**

- |   |            |           |
|---|------------|-----------|
| 1. NEW ENGLISH FERRY                    | READER – 4 | MACMILLAN |
| 2. GRAMMAR WAY                          |            | MACMILLAN |
| 3. CURSIVE WRITING COPY NO. – 3 (64PGS) |            | VIKRANTH  |

## **2<sup>ND</sup> LANGUAGE (HINDI)**

- |                        |          |
|------------------------|----------|
| 1. RIM ZIM BOOK NO – 4 | NCERT    |
| 2. HINDI COPY NO. – 3  | VIKRANTH |

## **3<sup>RD</sup> LANGUAGE (HINDI)**

- |                             |          |
|-----------------------------|----------|
| 1. HASTE – GATE – SEEKE - 4 | MADHUBAN |
| 2. HINDI COPY NO – 3        | VIKRANTH |

## **2<sup>ND</sup> LANGUAGE (TELUGU)**

- |                       |           |
|-----------------------|-----------|
| 1. PRAMODAM - 4 T/B   | PROZO PUB |
| 2. TELUGU COPY NO – 3 | VIKRANTH  |

## **3<sup>RD</sup> LANGUAGE (TELUGU)**

- |                                 |              |
|---------------------------------|--------------|
| 1. PRAMODAM – 1 T/B             | PROZO PUB    |
| 2. TELUGU COPY – (A, AA, E, EE) | PRABHATH PUB |

## **MATHS**

- |                                  |          |
|----------------------------------|----------|
| 1. UNDERSTANDING MATHEMATICS - 4 | MADHUBAN |
|----------------------------------|----------|

## **SCIENCE**

- |                           |           |
|---------------------------|-----------|
| 1. START – UP SCIENCE - 4 | VIVA EDN. |
|---------------------------|-----------|

## **SOCIAL**

- |                                       |          |
|---------------------------------------|----------|
| 1. SOCIAL STUDIES FOR GENERATIONS - 4 | SAPPHIRE |
|---------------------------------------|----------|

## **G.K**

- |                         |            |
|-------------------------|------------|
| 1. GOOD BETTER BEST – 4 | SURVI PUB. |
|-------------------------|------------|

## **COMPUTER**

- |                   |          |
|-------------------|----------|
| 1. CYBER LINK – 4 | KIPS PUB |
|-------------------|----------|

## **DRAWING BOOK**

- |                      |          |     |
|----------------------|----------|-----|
| 1. WHITE SHEETS BOOK | 68 PAGES | MVR |
|----------------------|----------|-----|

# 5<sup>TH</sup> CLASS

## **1<sup>ST</sup> LANGUAGE (ENGLISH)**

- |   |            |           |
|---|------------|-----------|
| 1. NEW ENGLISH FERRY                    | READER – 5 | MACMILLAN |
| 2. GRAMMAR WAY                          |            | MACMILLAN |
| 3. CURSIVE WRITING COPY NO. – 4 (64PGS) |            | VIKRANTH  |

## **2<sup>ND</sup> LANGUAGE (HINDI)**

- |                        |          |
|------------------------|----------|
| 1. RIM ZIM BOOK NO – 5 | NCERT    |
| 2. HINDI COPY NO. – 4  | VIKRANTH |

## **3<sup>RD</sup> LANGUAGE (TELUGU)**

- |                                 |              |
|---------------------------------|--------------|
| 1. PRAMODAM – 2 T/B             | PROZO PUB    |
| 2. TELUGU COPY – (A, AA, E, EE) | PRABHATH PUB |

## **2<sup>ND</sup> LANGUAGE (TELUGU)**

- |                       |           |
|-----------------------|-----------|
| 1. PRAMODAM - 5 T/B   | PROZO PUB |
| 2. TELUGU COPY NO – 4 | VIKRANTH  |

## **3<sup>RD</sup> LANGUAGE (HINDI)**

- |                              |          |
|------------------------------|----------|
| 1. HASTE – GATE – SEEKHE - 5 | MADHUBAN |
| 2. HINDI COPY NO – 4         | VIKRANTH |

## **MATHS**

- |                                  |          |
|----------------------------------|----------|
| 1. UNDERSTANDING MATHEMATICS - 5 | MADHUBAN |
|----------------------------------|----------|

## **SCIENCE**

- |                           |           |
|---------------------------|-----------|
| 1. START – UP SCIENCE - 5 | VIVA EDN. |
|---------------------------|-----------|

## **SOCIAL**

- |                                       |          |
|---------------------------------------|----------|
| 1. SOCIAL STUDIES FOR GENERATIONS - 5 | SAPPHIRE |
|---------------------------------------|----------|

## **G.K**

- |                         |            |
|-------------------------|------------|
| 1. GOOD BETTER BEST – 5 | SURVI PUB. |
|-------------------------|------------|

## **COMPUTER**

- |                   |          |
|-------------------|----------|
| 1. CYBER LINK – 5 | KIPS PUB |
|-------------------|----------|

## **DRAWING BOOK**

- |                      |          |     |
|----------------------|----------|-----|
| 1. WHITE SHEETS BOOK | 68 PAGES | MVR |
|----------------------|----------|-----|

# 6<sup>TH</sup> CLASS

## ENGLISH

## **PUBLISHER**

- |  |                     |
|--|---------------------|
| 1. NEW LEARNING TO COMMUNICATE C/B – 6 | OXFORD(NEW EDITION) |
| 2. PRACTICE PAPERS – 6 SKILL ENCHER    | LAKSHMI PUBL.       |
| 3. CURSIVE WRITING COPY NO – 5         | VIKRANTH            |

## **II LANGUAGE HINDI**

- |                              |             |
|------------------------------|-------------|
| 1. VASANTH BAGH - 1          | NCERT       |
| 2. BALRAM KATHA NON – DETAIL | NCERT       |
| 3. COPY WRITING – 5          | VIKRANTH    |
| 4. HINDI REF EXAM KIT        | LAKSHMI PUB |

## **5. III LANGUAGE TELUGU**

- |                                  |           |
|----------------------------------|-----------|
| 1. PRAMODAM - 1 TELUGU TEXT BOOK | PROZO PUB |
| 2. TELUGU COPY - 1               | VIKRANTH  |

## **II LANGUAGE TELUGU**

- |                                   |          |
|-----------------------------------|----------|
| 1. TELUGU T/B CLASS – 6           | AP GOVT  |
| 2. TELUGU COPY NO – 5             | VIKRANTH |
| 3. STUDY MATERIAL (QUESTION BANK) | VGS      |

## **III LANGUAGE HINDI**

- |                          |           |
|--------------------------|-----------|
| 1. HINDI VIKAS SOPAN - 3 | NAVANEETH |
| 2. HINDI COPY NO. – 3    | VIKRANTH  |

## **MATHEMATICS**

- |                                  |          |
|----------------------------------|----------|
| 1. UNDERSTANDING MATHEMATICS – 6 | MADHUBAN |
|----------------------------------|----------|

## **SCIENCE**

- |                             |          |
|-----------------------------|----------|
| 1. START – UP – SCIENCE – 6 | VIVA EDU |
|-----------------------------|----------|

## **SOCIAL STUDIES**

- |                                      |            |
|--------------------------------------|------------|
| 1. SOCIAL STUDIES FOR GENERATION – 6 | SAPPHIRE   |
| 2. MAP PRACTICE (GEO & HISTORY)      | RATNASAGAR |

## **COMPUTER**

- |                   |          |
|-------------------|----------|
| 1. CYBER LINK – 6 | KIPS PUB |
|-------------------|----------|

## 7<sup>TH</sup> CLASS

### ENGLISH

### PUBLISHER

- |  |                 |
|--|-----------------|
| 1. NEW LEARNING TO COMMUNICATE C/B – 7 | OXFORD(NEW EDI) |
| 2. PRACTICE PAPERS – 7 SKILL ENCHER    | LAKSHMI PUBL.   |
| 3. CURSIVE WRITING COPY NO – 5         | VIKRANTH        |

### II LANGUAGE HINDI

- |                             |             |
|-----------------------------|-------------|
| 1. VASANTH BAGH - 2         | NCERT       |
| 2. MAHABHARATH NON – DETAIL | NCERT       |
| 3. COPY WRITING – 5         | VIKRANTH    |
| 4. HINDI – REF. EXAM KIT    | LAKSHMI PUB |

### III LANGUAGE TELUGU

- |                                  |           |
|----------------------------------|-----------|
| 1. PRAMODAM TELUGU TEXT BOOK - 2 | PROZO PUB |
| 2. TELUGU COPY – 2               | VIKRANTH  |

### II LANGUAGE TELUGU

- |                                   |          |
|-----------------------------------|----------|
| 1. TELUGU T/B CLASS – 7           | AP GOVT  |
| 2. TELUGU COPY NO – 5             | VIKRANTH |
| 3. STUDY MATERIAL (QUESTION BANK) | VGS      |

### III LANGUAGE HINDI

- |                          |           |
|--------------------------|-----------|
| 1. HINDI VIKAS SOPAN – 4 | NAVANEETH |
| 2. HINDI COPY NO. – 4    | VIKRANTH  |

### MATHEMATICS

- |                                  |          |
|----------------------------------|----------|
| 1. UNDERSTANDING MATHEMATICS – 7 | MADHUBAN |
|----------------------------------|----------|

### SCIENCE

- |                             |          |
|-----------------------------|----------|
| 1. START – UP – SCIENCE – 7 | VIVA EDU |
|-----------------------------|----------|

### SOCIAL STUDIES

- |                                      |            |
|--------------------------------------|------------|
| 1. SOCIAL STUDIES FOR GENERATION – 7 | SAPPHIRE   |
| 2. MAP PRACTICE (GEO & HISTORY)      | RATNASAGAR |

### COMPUTER

- |                   |          |
|-------------------|----------|
| 1. CYBER LINK – 7 | KIPS PUB |
|-------------------|----------|

# 8<sup>TH</sup> CLASS

## ENGLISH

## PUBLISHER

- |  |                 |
|--|-----------------|
| 1. NEW LEARNING TO COMMUNICATE C/B – 8 | OXFORD(NEW EDI) |
| 2. PRACTICE PAPERS – 8 SKILL ENCHER    | LAKSHMI PUBL.   |
| 3. CURSIVE WRITING COPY NO – 5         | VIKRANTH        |

## II LANGUAGE HINDI

- |                                 |          |
|---------------------------------|----------|
| 1. VASANTH BAGH - 3             | NCERT    |
| 2. BHARATH KI KHOJ NON – DETAIL | NCERT    |
| 3. COPY WRITING – 5             | VIKRANTH |
| 4. HINDI REF – EXAM KIT         | LAKSHMI  |

## III LANGUAGE TELUGU

- |                                  |           |
|----------------------------------|-----------|
| 1. PRAMODAM - 3 TELUGU TEXT BOOK | PROZO PUB |
| 2. TELUGU COPY - 3               | VIKRANTH  |

## II LANGUAGE TELUGU

- |                                   |          |
|-----------------------------------|----------|
| 1. TELUGU T/B CLASS – 8           | AP GOVT  |
| 2. TELUGU COPY NO – 5             | VIKRANTH |
| 3. GENERAL TELUGU (QUESTION BANK) | VGS      |

## III LANGUAGE HINDI

- |                            |           |
|----------------------------|-----------|
| 1. HINDI VIKAS SOPAN - 5   | NAVANEETH |
| 2. HINDI COPY BOOK NO. - 5 | VIKRANTH  |

## MATHEMATICS

- |                                  |          |
|----------------------------------|----------|
| 1. UNDERSTANDING MATHEMATICS – 8 | MADHUBAN |
|----------------------------------|----------|

## SCIENCE

- |                             |          |
|-----------------------------|----------|
| 1. START – UP – SCIENCE – 8 | VIVA EDU |
|-----------------------------|----------|

## SOCIAL STUDIES

- |                                      |             |
|--------------------------------------|-------------|
| 1. SOCIAL STUDIES FOR GENERATION – 8 | SAPPHIRE    |
| 2. MAP PRACTICE (GEO & HISTORY)      | RATNA SAGAR |

## COMPUTER

- |                          |          |
|--------------------------|----------|
| 1. CYBER LINK – 9 (HTML) | KIPS PUB |
|--------------------------|----------|

## IX Class - CBSE

1. English Communicative
  - a) Interact in English series NCERT
  - b) Main Course Book
  - c) Literature Reader
  - d) Workbook
2. A) II -L Telugu -Telugu Divvelu - 9<sup>th</sup> AP Govt  
B) CBSE syllabus Telugu - 007 S.R. Series Sri Raghavendra
3. II -L a) Hindi Text books - 9
  - I) Sparsh Bhag -1 NCERT
  - II) Sanchayan Bhag -1 (Supplementary Reader) NCERTb) Hindi reference book - GOLDEN(NewAge)
4. a) Maths Text book NCERT  
b) Reference maths - RATNA SAGAR
5. a) science text book NCERT  
b) Science reference - Physics S CHAND  
Chemistry S CHAND  
Biology S CHAND
6. a) Social text book
  - 1) Geography - Contemporary India NCERT
  - 2) History - India and the Contemporary world-1 NCERT
  - 3) Civics - Democratic politics-1 NCERT
  - 4) Economics-Understanding Economic Development-I NCERTb) Social reference XAM IDEA  
c) MAP SKILL Evergreen
7. CYBER Link - 10 (PYTHON) KIPS PUB.

## X Class - CBSE

1. 1. English Language and Literature
  - i) First Flight – Text Book NCERT
2. Maths Text book NCERT
  - a) Maths Lab manual NCERT
3. Science Text book NCERT
  - a) Science Lab manual NCERT
4. Social text book
  - a) Geography- Contemporary India NCERT
  - b) History - India and Contemporary world-II NCERT
  - c) Civics - Democratic politics –II NCERT
  - d) Economics- Understanding Economic Development-II NCERT
5. II –L Hindi Text book - 10
  - a) Sparsh Bhag -II NCERT
  - b) Sanchayan Bhag -II (Supplementary Reader) NCERT
6. II – Language Telugu Text book AP Govt



## **XI Class - CBSE**

1. English Core :

(a) Horn Bill Text Book NCERT

b) Supplementary reader- Snapshots NCERT

c) English Reference Lakshmi Pub. - GOLDEN

2. Maths Text book :

PART – 1 NCERT

PART – 2 NCERT

3. Physics text book :

PART – 1 NCERT

PART – 2 NCERT

4. Chemistry text book :

PART – 1 NCERT

PART – 2 NCERT

5. Biology text book NCERT

6. Physical Education text book EVER GREEN

## **XII CLASS - CBSE**

- |   |                            |            |
|---|----------------------------|------------|
| 1. English T/B                          | Reader-Flamingo            | NCERT      |
| 2. English Supplementary reader- Vistas |                            | NCERT      |
| 3. English Reference                    |                            | GOLDEN     |
| 4. Mathematics Reference                |                            | XAM IDIA   |
| 5. Physics Reference                    |                            | XAM IDIA   |
| 6. Chemistry Reference                  |                            | XAM IDIA   |
| 7. Physical Education Reference         |                            | EVER GREEN |
| 8. Physics Lab                          | Lakshmi Publication        |            |
| 9. Chemistry Lab                        | Lakshmi Publications       |            |
| 10. Physical Education Lab              | Lakshmi Publications       |            |
| 11. Biology Reference                   | Xam Idia                   |            |
| 12. Biology Lab                         | Practical record Book(OSR) |            |